2015 IN ACAC Dolphin Invitational Anderson, Indiana July 10-12, 2015

SANCTION:	This meet is being sanctioned by USA and Indiana Swimming.
	Sanction Number IN15329 .
HOST:	Anderson Community Aquatics Club (ACAC), Dolphin Club Swim Team (summer affiliate of ACAC).
LOCATION:	East Side Dolphin Club 3003 Lindberg Road Anderson, IN 46012.
FACILITY:	Dolphin Club is a 50 M pool, 9-lane course with separate diving well. Pool depth is 5' at the start end. Colorado Timing System will be used. 04.2.2C. The competition course has not been certified in accordance with 104.2.2C(4). Please bring your own lawn chairs for seating. Pop tents may be used for shade and placed along the fence. Swimmers and coaches sit on the west side of the pool. Spectators sit on the east side of the pool only. The starting block surface gets slippery, and also very hot in extreme heat. Identical towels will be provided for each block/lane.

\$2.00 per person, age 13 & over. Children 12 & under are free. Psych Sheets will be available at entrance for \$6.00. Concessions will be available all day. There is room to

park RV's in the grassy area in front of the club (no connection available).

Swimmer(s) must be registered with USA Swimming prior to the competition (202.2.9 E). Age as of July 11, 2015 shall determine the swimmer's age for the entire meet (205.2.2).

Indiana Swimming does not process on-site athlete registration.

Current USA Swimming and Indiana Swimming rules will govern this meet. 202.3.2- At a sanctioned competitive event, USA Swimming athlete members must be under the supervision of a USA Swimming member coach during warm-up, competition, and warm-down. The Meet Director or Meet Referee shall assist the athlete in making arrangements for such supervision. 202.2.9 D - Any swimmer entered in the meet, unaccompanied by a USA Swimming member coach, must be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water. It is the responsibility of the swimmer or the swimmer's legal guardian to ensure compliance with this requirement. ISI rule - Coaches MUST constantly display their current USA Swimming coach credential to gain deck access. The meet referee reserves the right to ask for coach credential display and/or deny deck access if coach does not comply or card is no longer valid/current. ISI rule to include USA-S 102.8.1 B - In swimming competitions, the competitor must wear only one swimsuit in one or two pieces except as provided in USA Swimming rule 205.10.1. All swimsuits shall be made from textile materials. For men, the swimsuit shall not extend above the navel nor below the knees, and for women, shall not cover the neck, extend past the shoulder, nor extend below the knee. 202.2.9 H - Use of audio or visual recording devices, including a cell phone, is not permitted in changing areas, rest rooms or locker rooms. 202.2.9 I -Changing into or out of swimsuits other than in locker rooms or other designated areas is prohibited.

FORMAT: This meet will be Timed Finals.

ADMISSION:

ELIGIBILITY:

RULES:

ENTRY INFORMATION: Swimmers will be limited to 4 events per day. ACAC reserves the right to limit the number

of heats in all events to keep the time line manageable. No ACAC swimmers will be cut from this meet. Meet will be considered full at 500 athletes. Teams not accepted will be notified by Tuesday, July 1 at noon. We will use "fly-over" starts for all events. Please use long course (LCM) seed times. Hy-Tek Team Manager e-mailed entries are the preferred method of entry. Any club submitting entries on paper must pay a \$50.00 data input fee.

ENTRY DEADLINE:

Entries will be accepted starting Monday, June 15th. Entry deadline will be Monday, June 29th. Deadline will be extended if the meet is not full. However, event changes, updates, and/or deck entries will not be accepted at the meet. We will accept time updates through Monday, July 6th by noon.

ENTRY FEES:

\$4.00 per individual event plus \$2.00 Indiana Swimming surcharge.

AWARDS:

ACAC "Dolphin" Team trophies will be awarded to the top three scoring teams. Individual "High Point" Dolphin trophies will be awarded in each age group & gender. Points awarded in Open or 10 & U events will be added to the high point total of respective age group. Scored age groups will be 8 & U, 9-10, 11-12, 13-14, 15 & O. Please note all 9-10 and 8 & U swimmer points will be calculated from Saturday and Sunday events only. Medals awarded from 1st through 3rd and ribbons awarded for 4th through 9th. Awards will be given to coaches of each team after the meet. We will not mail awards unless a SASE mailer is provided.

SCORING:

 $1^{st} = 22, 2^{nd} = 19, 3^{rd} = 18, 4^{th} = 17, 5^{th} = 16, 6^{th} = 15, 7^{th} = 14, 8^{th} = 13, 9^{th} = 12, 10^{th} = 10,$ $11^{th} = 8$, $12^{th} = 7$, $13^{th} = 6$, $14^{th} = 5$, $15^{th} = 4$, $16^{th} = 3$, $17^{th} = 2$, $18^{th} = 1$

SCHEDULE:

Friday PM Session: (11-12, Open)

Warm up @ 4:45 PM & Meet starts @ 5:45 PM

Saturday/Sunday AM Session: (10 & U, 11-12) Warm up @ 7:30 AM & Meet starts @ 8:30 AM

Saturday/Sunday PM Session: (Open)

Warm up will start immediately after the conclusion of the morning session, but not before 12:00 PM. The meet will not start before 1:00 PM

MEET CO-DIRECTORS:

Susan Barnett Ali Boerner 839 Briarwood Drive 2594 Scots Court Anderson, IN 46012 Anderson, IN 46012 sbriles@acsc.net ALBOERNE@stvincent.org (765) 617-5776

(317) 452-0726

MEET REFEREE:

Mike Hilborn - NACS RW2FanMikey@yahoo.com

(260) 341-7269

CHECK-IN:

No check-in required. This meet will be pre-seeded.

ENTRY CHAIR:

Please send your meet entry to:

Tommi Lashbrook 430 W. 9th Street Anderson, IN 46016 martom1990@att.net (765) 621-3519

CLERK OF COURSE:

No clerk of course. Please have all your swimmers report directly to the starting blocks.

DIRECTIONS:

If coming from Indianapolis, take I-69 North to exit 26 (IN-9, 109, Scatterfield Road) and turn left onto IN-9/109/Scatterfield Road. Take Scatterfield Rd. to Lindberg Rd. You will be on Scatterfield Road approximately 5 miles. Turn right onto Lindberg Rd. Dolphin Club will be on the right, approximately 1/4 mile down the road. If coming from Fort Wayne, take I-69 South to exit 34. Turn right onto IN-32. Take IN-32 to Rangeline Road. (You will be on IN-32 approximately 4 miles) Turn right onto Rangeline Road. At the 4-way stop, turn left onto Lindberg Road. Dolphin Club will be on the left, less than an 1/8 mile down the road.

HOTELS:

Anderson has several hotels including:

Hampton Inn - 765-622-0700 / Holiday Inn Express - 765-779-0111 /

Friday Evening					
1	Open	400 Free	2		
3	11-12	400 Free	4		
5	Open	400 IM	6		
	,				
	Saturd	ay Morning			
7	11-12	50 Breast	8		
9	10 & U	50 Breast	10		
11	11-12	200 Free	12		
13	10 & U	200 Free	14		
15	11-12	100 Fly	16		
17	10 & U	100 Fly	18		
19	11-12	100 Back	20		
21	10 & U	100 Back	22		
23	11-12	50 Free	24		
25	10 & U	50 Free	26		
	<u>Saturda</u>	ıy Afternoon			
27	Open	200 Breast	28		
29	Open	100 Free	30		
31	Open	200 Fly	32		
33	Open	200 Back	34		
35	Open	50 Free	36		
27		y Morning	20		
37	11-12	100 Breast	38		
39	10 & U	100 Breast	40		
41	11-12	100 Free	42 44		
43 45	10 & U 11-12	100 Free	44		
45 47	11-12 10 & U	50 Fly	48		
		50 Fly			
49	11-12	50 Back	50		
51	10 & U	50 Back	52		
53	11-12	200 IM	54		
55	10 & U	200 IM	56		
	Sunda	y Afternoon			
57	Open	100 Breast	58		
59	Open	200 Free	60		
61	Open	100 Fly	62		
63	Open	100 Back	64		
65	Open	200 IM	66		
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Please fill out this form and turn in with your meet fees (payable **to Dolphin Club Swim Team**) c/o Ali Boerner, 2595 Scots Court, Anderson IN 46012

Team Name:	
Entry Chair:	
Address:	
Phone:	
E-mail Address	
Coaches	
Total # of Swimmers	Girls Boys
Total # of Swimmers	X \$2.00 =
Number of Events	X \$4.00 =
Total Amount Owed	
(Checks made out to Dolphin Club Swii	n Team)
Result Preferences	— Hard Copy (Snail mail and/or pdf) — Meet Manager Backup (email) — Team Manager cl2 file (email) — All of the above
E-mail address	

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Officials Sign Up Sheet

In order for the meet to run smoothly, we would like to solicit your help in identifying from your club those who might be willing to work the meet as an official. Please list names and contact information.

Club Name:			
Officials Contact			
Official Name/Level	Phone	E-mail	
1			
2			
3			
4			

Please include this sheet as part of your entry. Thank You!

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RELEASE AND HOLD HARMLESS AGREEMENT

In consideration of your acceptance of these entries, I, intending to be legally bound to hereby, for myself, my heirs, executors and administrators, waive and release any and all claims for damages I or my team may have against Anderson Community Aquatics Club, East Side Dolphin Club, their successors, representatives and assignees, for any and all injuries suffered by myself or my team at this meet.

Executed:	., 2015
Signature:	_